

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS 137 N Herbert			
CITY Los Angeles	ZIP 90068		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
TRACT	BLOCK	LOT NO.	
ASSESSOR MAP BOOK 5233	PAGE 008	PARCEL 009	
OWNER Ernesto R. Baculina	TEL. NO. 213-2692972		
ADDRESS 812 Hughes Ave.			
CITY Montebello	ZIP 90040		
ARCHITECT OR ENGINEER N/A		TEL. NO.	
ADDRESS N/A			
CONTRACTOR OWNER BUILDER		TEL. NO. 888-6500	
ADDRESS 812 Hughes Ave		LIC. NO. N/A	
CITY Montebello	LIC. CLASS N/A		
SQ. FT. SIZE 904	NO. OF STORES 1	NO. OF FAMILIES	
DESCRIPTION OF WORK S.F.D Room Addition			
USE OF EXISTING BLDG. S.F.D.			
APPLICANT (PRINT) Ernesto R. Baculina		TEL. NO. 888-6500	
ADDRESS 812 Hughes Ave, Mt. Bello, CA 90040			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT			
P.C. FEE	PERMIT FEE 49.90		
	ISSUANCE FEE 14.00		
INVESTIGATION FEE	TOTAL FEE 53.90		

BUILDING ADDRESS 137 N. HERBERT AVE			
LOCALITY E. L. A.			
NEAREST CROSS ST. 1st Street			
USE ZONE P-2	MAP NO. 3213		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?			YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT 6.0	GROUP	TYPE CONST. I	FIRE ZONE III
STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL UNITS			APR CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
EXIST WIDTH			
FRONT P.L.			
SIDE P.L.			
SEWER MAP			
BK	PG		
VALUATION \$ 3000			
\$			
LDMA P/C #			
LDMA Perm #			
FINAL DATE Expired 4/20/94			
FINAL BY			

VALIDATION

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6-28-91

SEE REVERSE FOR EXPLANATORY LANGUAGE

